



## MERCER COUNTY 2014-2015 ENERGY ASSISTANCE PROGRAMS



The County of Mercer working in coordination with the New Jersey Department of Community Affairs will be accepting applications for the **Low-Income Home Energy Assistance Program (LIHEAP)** beginning on October 1, 2014 through April 30, 2015. Mercer County is currently accepting applications for the **Universal Service Fund (USF) Program**. Families who pay their own heating costs, and meet the following income guidelines, may be eligible to receive financial assistance with their winter heating bill. TANF and Food Stamp recipients must consult their caseworker regarding the automatic benefit application.

### MONTHLY INCOME GUIDELINES

Household Size	USF Program	LIHEAP Program
1	\$1,701	\$1,945
2	\$2,293	\$2,621
3	\$2,886	\$3,298
4	\$3,478	\$3,975
5	\$4,070	\$4,651
6	\$4,662	\$5,328
7	\$5,254	\$6,005
8	\$5,846	\$6,681
9	\$6,438	\$7,358
10	\$7,030	\$7,595

\* Federal income limits are subject to change during the program year.

Clients who received assistance the previous year will receive a re-certification application by mail prior to October 1<sup>st</sup> to complete and return to the County LIHEAP office. To request an application if you did not receive a benefit the previous year, please call the Mercer County Housing and Community Development Office at (609) 989-6858 or (609) 989-6959. Applications can also be obtained by visiting the Housing office at 640 South Broad Street, 1<sup>st</sup> floor, Room 106, Trenton, NJ 08650.

**Applications will be processed starting October 1, 2014.**

#### Locations & Hours:

Trenton Office  
640 South Broad Street – Rm 106  
Trenton, NJ 08650  
M-F 8:00am – 4:30pm  
(Wed. open until 6:30pm)

Hamilton Office - County Connection  
Hamilton Square Shopping Center  
957 Highway 33 at Paxson Avenue  
Hamilton, NJ 08690  
Tues & Thurs 10:00am-12:00pm (appt. only)  
Saturdays 10/11, 10/25, 11/8, 11/22, 12/6 & 12/20  
10:00am-12:00pm (walk-ins)

**Board of Chosen  
Freeholders**

**Edward Pattik  
Housing Director**

**Brian M. Hughes, County Executive**